



**JEFFERSON COUNTY**  
**OFFICE OF THE**  
**COUNTY ADMINISTRATOR**

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Confidential

**PRESS RELEASE**

Press Release No. 09-01

For Immediate Release: May 20, 2009  
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**Jefferson County**

**Jefferson, WI**

**Information and Listening Sessions**

**on**

**County Financial Challenges**

The Jefferson County Board's Finance Committee will hold a series of "Information and Listening Sessions on County Financial Challenges" over the next four months. The Sessions are being held to better inform County residents about the current state of the County's finances and the challenges that the County Board will be facing in approving a 2010 Jefferson County Budget. Residents will also be able to ask the Committee questions about County finances; Countryside Nursing Home; the tax increase referendum; and other county related issues.

Finance Committee members include:

Chairman Pam Rogers, Supervisory District 14  
Vice-Chairman John Molinaro, Supervisory District 16  
Secretary Rick Kuhlman, Supervisory District 8  
Jim Mode, Supervisory District 30  
Sharon Schmeling, Supervisory District 18

Attached is a copy of the dates, times and locations of the four sessions.

All County residents are encouraged to attend. It is anticipated that the Sessions will last approximately one hour, but Committee members will remain at the meeting as long as needed to respond to questions from residents.

Questions regarding these Sessions can be directed to the County Administrator's Office at 920-674-7101 or via email to: [jeffco@co.jefferson.wi.us](mailto:jeffco@co.jefferson.wi.us)

### End ###

# Jefferson County

## “Information and Listening Sessions on County Financial Challenges”



The Jefferson County Finance Committee invites you to attend one of the following information sessions:

Thursday, May 28 <sup>th</sup> 7:00 p.m.	Lake Mills City Hall 2 <sup>nd</sup> Floor Council Chambers 200 Water Street Lake Mills
Tuesday, June 30 <sup>th</sup> 7:00 p.m.	Watertown City Hall 2 <sup>nd</sup> Floor Council Chambers 106 Jones Street Watertown
Thursday, July 23 <sup>rd</sup> 7:00 p.m.	Fort Atkinson City Hall 2 <sup>nd</sup> Floor Council Chambers 101 N. Main Street Fort Atkinson
Thursday, August 27 <sup>th</sup> 7:00 p.m.	UW Extension 864 Collins Rd, Room 8/9 Jefferson